



Planning and Transportation Committee

Date: TUESDAY, 1 OCTOBER 2019

Time: 10.00 am

Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Alastair Moss (Chair)	Alderman Robert Hughes-Penney
Christopher Hayward (Deputy Chairman)	Deputy Jamie Ingham Clark
Munsur Ali	Shravan Joshi
Rehana Ameer	Oliver Lodge
Randall Anderson	Natasha Maria Cabrera Lloyd-Owen
Peter Bennett	Andrew Mayer
Mark Bostock	Deputy Brian Mooney
Deputy Keith Bottomley	Sylvia Moys
Henry Colthurst	Barbara Newman
Peter Dunphy	Graham Packham
Alderman Emma Edhem	Susan Pearson
John Edwards	Judith Pleasance
Sophie Anne Fernandes	Deputy Henry Pollard
Marianne Fredericks	James de Sausmarez
Alderman Prem Goyal	Oliver Sells QC
Tracey Graham	William Upton QC
Graeme Harrower	Alderman Sir David Wootton
Christopher Hill	

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Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio visual recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
(*10.05AM)
To agree the public minutes and summary of the meeting held on 10 September 2019.

For Decision
(Pages 1 - 8)
4. **MINUTES OF THE STREETS AND WALKWAYS SUB COMMITTEE**
(*10.15AM)
To receive the *draft* minutes of the Local Plans Sub Committee meeting held on 22 July 2019.

For Information
(Pages 9 - 16)
5. **OUTSTANDING ACTIONS**
(*10.20AM)
Report of the Town Clerk.

For Information
(Pages 17 - 20)
6. **10 BOLT COURT, LONDON, EC4A 3DQ**
(*10.25AM)
Report of the Chief Planning Officer and Development Director.

For Decision
(Pages 21 - 98)
7. **26A SAVAGE GARDENS & 9A-9B CRUTCHED FRIARS, LONDON, EC3N**
(*11.05AM)
Report of the Chief Planning Officer and Development Director.

For Decision
(Pages 99 - 162)

8. **TOWER BRIDGE HV SYSTEM REPLACEMENT AND INCREASING ELECTRICAL RESILIENCE**
(*11.45AM)
Report of the City Surveyor.
- For Decision**
(Pages 163 - 182)
9. **WIND MICROCLIMATE GUIDELINES**
(*11.55AM)
Report of the Chief Planning Officer and Development Director.
- For Decision**
(Pages 183 - 200)
10. **DOCKLESS VEHICLE HIRE BYELAW**
(*12.10PM)
Report of the Director of the Built Environment.
- For Decision**
(Pages 201 - 210)
11. **PIPE SUBWAYS OF HOLBORN VIADUCT AND SNOW HILL OVER THAMESLINK**
(*12.25PM)
Report of the Director of the Built Environment.
- For Decision**
(Pages 211 - 234)
12. **WEST SMITHFIELD AND CHARTERHOUSE STREET (THAMESLINK) BRIDGES REMEDIAL WORKS**
(*12.35PM)
Report of the Director of the Built Environment.
- For Decision**
(Pages 235 - 246)
13. **MILLENNIUM INCLINATOR MAINTENANCE UPDATE REPORT**
(*12.45PM)
Report of the City Surveyor.
- For Information**
(Pages 247 - 248)

14. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**
(*02.55PM)
Report of the Chief Planning Officer and Development Director.
For Information
(Pages 249 - 258)
15. **VALID PLANNING APPLICATIONS RECEIVED BY THE DEPARTMENT OF THE BUILT ENVIRONMENT**
(*01.00PM)
Report of the Chief Planning Officer and Development Director.
For Information
(Pages 259 - 264)
16. **DEPARTMENT OF THE BUILT ENVIRONMENT: 'BREXIT' UPDATE**
(*01.05PM)
Report of the Director of the Built Environment.
For Information
(Pages 265 - 266)
17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
19. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

20. **NON-PUBLIC MINUTES**
(*01.20PM)
To agree the non-public minutes of the meeting held on 10 September 2019.
For Decision
(Pages 267 - 268)
21. **NON-PUBLIC MINUTES OF THE STREETS AND WALKWAYS SUB-COMMITTEE**
(01.25PM)
To receive the *draft* non-public minutes of the Streets and Walkways Sub Committee meeting held on 22 July 2019.
For Information
(Pages 269 - 270)

22. **TOWER BRIDGE - REPLACEMENT OF HEATING SYSTEM SERVING THE HIGH-LEVEL WALKWAYS AND TOWERS**
(*01.30PM)
Report of the City Surveyor.

For Decision
(Pages 271 - 282)

23. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.